

Nothing on Earth Will

MAKE HENS LAY

Sheridan's Condition Powder!

EVERY MOTHER

DAUGHTER'S ADVERTISEMENTS.

SALESMAN WANTED.

DEAFNESS.

PARKER'S

CONSUMPTIVE

HINDERCORNS.

CITIZENS SAVINGS BANK

TELLS HOW TO GET RICH.

CITIZENS SAVINGS BANK & TRUST CO.

OF ST. JOHNSBURY.

DR. J. MILLERS

VEGETABLE

EXTRACTOR

IS INVALUABLE FOR

Coughs and all Lung

Troubles.

35c. and \$1 at all Druggists.

MORGAN & SONS, Prop's.

PROVIDENCE, R. I.

PASTOR KOENIG'S

NERVE TONIC

A MATCHLESS REMEDY

Epileptic Fits, Falling Sickness, Hysteria,

St. Vitus Dance, Nervousness,

Hypochondria, Melancholia, In-

digestion, Sleeplessness, Dis-

ease, Brain and Spi-

rital Weakness.

This medicine has direct action upon

the nervous centers, allaying all irrita-

tions, and increasing the flow and power

of nerve fluid. It is perfectly harmless

and leaves no unpleasant effects.

FREE—A Valuable Book on Nervous

Diseases and your points can also obtain

this valuable book on the subject of

the nervous system, and how to cure it.

This remedy has been prepared by the

Renowned Dr. Koening, of New York, and

has been prepared in his laboratory by

the following named persons:

KOENIG MED. CO., Chicago, Ill.

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Large size, \$1.75. 60¢ per Bottle.

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A POWERFUL SERMON.

PREACHED BY DR. TALMAGE ON

SUNDAY, OCT. 4

What Were You Made For?—An Important

Question Asked and Answered.

"To This End Was I Born"—John xviii.

37, The Test.

BROOKLYN, Oct. 4.—A most impres-

sive scene is being witnessed in the

Brooklyn Tabernacle, when at the open-

ing of the morning service seven thou-

sand persons on the main floor, in the

loft, galleries and the adjoining room-

ing and using the balcony. This morn-

ing, Professor Henry Eyring Browne re-

turned from the organ, "Thine and Va-

riations in A." by Kramer. Dr. Tal-

mage's text was taken from John xviii.

37, "To this end was I born."

After Platte had finished, tradition

says that his body was thrown into the

Tiber, and such stories abound on all

about that river that his body was

taken out and thrown into the Tiber,

and similar disturbances swept that

river and its banks. Then the body

was taken out and thrown into the

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mathematicians. And others making

wheels and strange contrivances, and

you know they are going to be machin-

ists. And others are found experiment-

ing with hoe and plow and sickle, and

you know they will be farmers. And

others are always swapping jackknives

or balls of bats and making something

by the bargain, and they are going to

be merchants. When Abbe de Rance

had so advanced in studying Greek that

he could translate Anacreon at twelve

years of age, there was no doubt left

but he was a scholar.

But in almost every last there comes a

time when he does not know what he

was made for, and his parents do not

know, and it is a crisis that God only

can decide.

Then there are those born for some

special work, and their fitness does

not develop until quite late. When

Philip Doddridge, whose sermons and

books have harvested uncounted souls

for glory, began to study the ministry,

Dr. Calamy, one of the wisest and best

men, advised him to turn his thought

to some other work. Isaac Barrow,

the eminent clergyman and Christian

scientist—his books standard now

though he has been dead over two hun-

dred years—was the disappointment of

his father who used to say that if it

pleased God to take any of his children

away he hoped it would be his son

Isaac. So some of those who have

been characterized for their stupidity

in boyhood or girlhood have turned

out the mightiest benefactors or bene-

factors of the human race.

These things being so, am I not right

in saying that in many cases God only

knows what is the most appropriate

thing for you to do, and he is the one

to ask. And let all parents, and all

schools, and all universities, and all

colleges, recognize this, and a large

number of those who spent their best

years in stumbling about among busi-

nesses and occupations, now trying

in all, would be able to go ahead with

a definite, decided and tremendous

purpose, saying, "To this end was I

born."

WHAT YOU WERE MADE FOR.

But my subject now mounts into the

momentous. Let me say that you are

made for usefulness and heaven.

Judge this from the way you are

made, and put in a deeper pool, which

immediately became the center of

similarity and atmospheric and aqueous

disturbances. Though these are fanciful

and false traditions, they show the ex-

ecution with which the world looked upon

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ecution with which the world looked upon

juries. But after awhile I felt a call

to the Gospel ministry and entered it,

and I felt some satisfaction in the work.

Some summer, when I was resting

at Sharon Springs, and while seated in

the park of that village, I said to my-

self, "If I have an especial work to

do in the world I ought to find it out

now, and with that determination I

proceeded. I had never been moved,

and got the divine direction and wrote

it down in my memorandum book, and

I saw my life work then as plainly as I

see it now. Oh, do not be satisfied with

general directions. Get specific

directions. Do not stop at random.

Take aim and fire. Concentrate. Na-

poleon's success in battle came from

his theory of breaking through the

enemy's ranks at one point, not trying

to meet the whole line of the enemy's

force by a similar force.

One reason why he lost Waterloo

was because he did not work his usual

theory and spread his force over a

wide range. Oh, Christian man, oh,

Christian woman, break through some-

where. Not a general engagement for

the world, but a definite and decided

engagement. If there are sixteen hun-

dred million people in the world, then

there are sixteen hundred million mis-

sions to fulfill, different styles of work

to do, different orbits in which to revolve,

and if you do not get the divine direc-

tion, you are at least hundred and nine-